



Ecclesia Pistis Sophia

EU study group

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Enoch translated into Metatron

“When Enoch had lived 65 years, he became the father of Methuselah. And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters. Altogether, Enoch lived 365 years. Enoch walked with God; then he was no more, because God took him away.”

The word Enoch means initiate, it speaks something of our Divine destiny.

He lived 65 years before fathering his first child. 65 is the gematric value of Adonai, which is the Divine name associated with Malkut and the holy Shekinah below, it is also the number for the hebrew word hekhal (chamber). Thus it speaks about the initiate making himself a vessel or chamber for the holy spirit (Shekinah) like unto Malkut.

Enoch then continued to live 300 years. This is the value of the letter Shin. Which is the letter that represents the fiery intelligence (Holy Spirit) through which all initiations and empowerments occur.

365 is also the number of days it takes to complete one year, the time it takes for earth to orbit the sun but also the time it takes for the sun to pass through all the twelve zodiac signs. This represents a state of completion or fruition of the human experience.



The nature of Arch-angels

Metatron is Keter in Beriyah, it represents the great angel of the Initiates. Sandalfon is Malkut in Beriyah. Together they form the great angel of Hua, the archangel of Christ.

In a similiar fashion Enoch represents Ruach Ha-Enoch, and Elijah represents Ruach Ha-Elijah that together are the Spirit of the Messiah (Ruach Ha-Messiah)

An angel can take the appearance of a human being but in reality they are vast cosmic forces. A small archangel would be akin to an entity the size of an entire world or a star. One a bit larger might be the size of a constellation of stars. A very large archangel might represent the power of a whole galaxy. Metatron is is said that his body and power would be akin to the entire universe coupled with the abode of supernal light (the whole cosmic cycle or light continuum). Metatron represents the state of a divine humanity. Thus there is a distinct connection between Adam Kadmon and Metatron. One could imagine Metatron as the image of all divine images of living souls that have been Christed, are Christed or will be Christed in this present cosmic cycle. It is also said that Metatron is aware of other cosmic cycles as well.



The Sacred Circle

”The four directions, the four winds (ruachot) of the Sacred Circle are spoken of by the prophet Isaiah when he writes of the coming into being of the Messiah of Yahweh: “A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The Wind of Yahweh shall rest on him, the Wind of Wisdom and Understanding, the Wind of Counsel and Might, the Wind of Knowing and Seeing Yahweh. His delight shall be the awe of Yahweh – the vision of Yahweh” (Isaiah 11: 1-3).

These same divine powers are personified as Hayyot Ha-Kodesh, holy living creatures, or what have been called the Kerubim, by the prophet Ezekiel, having four faces: the face of a human being, the face of a lion, the face of an eagle and the face of an ox (Ezekiel 1:10). They are also personified by four archangels in the tradition, the archangels Rafael, Michael, Gavriel and Oriel, respectively.

In that Isaiah speaks of the Sacred Circle with the coming of the Messiah, the Sacred Circle is understood on a spiritual and mystical level as the Body of the Messiah, and the Messiah is understood as the center of the Sacred Circle; according to the tradition, the Human One (Adam) is formed of the four winds, and of earth, soul and body joined – the Sacred Circle is your body and you are the center, the Spirit of the Messiah, Wind of the Messiah, being within you. ”



The direction east

”The Wind of Yahweh is in the east and it is personified by Rafael, the Healing Power of God, and the human face of the Great Kerubim. East in Hebrew is Mitzrach (meez’rach) and means “from the place of shining” or “the abode of radiance” or “coming from light”; but there is also another name for east, Kehdem, which means “before” or “beginning.” The eastern direction is the place of birth, new beginning, initiation, and it is the place of renewal, regeneration and clarification; as the place of dawn it is the direction of illumination and inspiration, but also the place of individuation, for with dawn’s light we are able to see the diversity and individuality of things, how everything is distinct and unique from everything else.

Archangel Rafael, the Healing Power of God, stands in the east and bears the power of this wind, thus from the east we acquire healing energy and wholeness of being – abiding in the presence and power of the Messiah, we are whole and complete as we are, we are perfect as we are in the moment, abiding as we are in God, the True Light. This is implied by the very name of this holy wind – the Wind of Yahweh, which literally means the “Spirit of That Which Was, Is and forever Shall Be,” the “Light Continuum,” Bornless Being. In just being we abide in and commune with the Holy One of Being – God and Godhead, and all healing is in this Holy Communion.”



The direction east

”The human face of the Great Kerubim implies the Divine Intention in life and creation – we look to the east to inquire of the God’s desire or will for us, for insights about who we shall be and become as unique and individual emanations of the Human One of Light (Messiah); it also implies intelligence and knowledge, and the Way of Knowledge is attributed to the east, the Way of the Sage.

When we seek to invoke, to call in and bring in the Wind of Yahweh, we call upon the light-bearers and shining ones who are in the east (the Bright Face of the Mother), and we also call upon the elemental forces of the air, the angel, Hassan, the elemental king, Paralda, the elemental ruler, Ariel, and the elemental spirits of air (ruach), the sylphs. Yahweh is the Divine Name we call upon when we invoke this holy wind.

In the Path of the Sun, the Sacred Circle of the solar year, the vernal equinox corresponds to the east, and the Wind of Yahweh is especially strong at this time of the year; in the cycle of the day, the Sacred Circle of the Day, it corresponds to sunrise and is strongest at this time of day.

*The Gospel of St. Matthew is attributed to this holy wind.”



The direction west

”The Wind of Wisdom and Understanding is in the west, personified by Gavriel and the eagle face of the Great Kerubim. West in Hebrew is Ma’arav, meaning “from the place of blending or mixing” or “the abode of union.” The west is the place of culmination, fruition, death, and movement of light into darkness, day into night; it is the place of reflection and rebirth, and of letting go or releasing – the place of reintegration and return. It is the place of union with the universal, and the depth of wisdom and understanding that comes from this, from the fullness of life experience. The masters of the tradition have said, that along with all of this, it is the place of the “oracles of God,” of dream and vision and prophecy – the awareness of things hidden, things “occult.”

Archangel Gavriel, the strength or power of God, stands in the west and bears the power of this wind, thus from the west we gain life-power and strength – the strength and passion of life, deep emotions and feelings, devotion and love; to feel, to emote, to have passion, to love – to experience all things in full, yet free from attachment, in this true wisdom and understanding generated.”



The direction west

”The eagle face of the Great Kerubim implies the panoramic vision of the revealed and the concealed, the fullness of life or creation, and it implies movement between the two worlds, the spiritual and material worlds, the upper and lower worlds – we look to the west to integrate our experience, to undergo rebirth and to gain sight in the Spirit, to gain perception of things hidden, perception of the movements of spiritual forces, as well as for the sake of completion. The eagle also implies the Way of Devotion or Love, for soaring in such grace, so very high in the sky, it alludes that most lofty Way of the Lover, the passionate lovers of God who ascend swiftly into rapturous union.

When we seek to call in the Wind of Understanding and Wisdom we call upon the blessed dead, the spirits of our ancestors, and we call upon the Dark Face of the Mother; likewise we may call upon the angel, Taliahad, the elemental king, Necksa, the elemental ruler, Tharsis, and the elemental spirits of the water (maim), the undines. Eheieh or El is the Divine Name we call upon when we invoke this holy wind.

In the Path of the Sun the autumnal equinox corresponds to this direction of the Sacred Circle, this holy wind being especially potent at that time of year; in the cycle of a day it corresponds to sunset and is strongest at that time of day.

*The Gospel of St. John is attributed to this holy wind.”



The direction south

The Wind of Counsel and Might is in the south, personified by Michael and the lion face of the Great Kerubim. South in Hebrew is Negev and means “to cleanse” or “to wipe” or “to purify” or “to polish.” There is another word for south also in Hebrew, meaning “of heights,” or “of above,” or “of the transcendent.” The south is the place of the force of will, power and courage; the place of daring, and exploration, experimentation and expansion, the unfolding of life and evolution to the Highest of Life, self-realization, self-actualization; it is the place of purification and refinement, the liberation from the heaviness of klippot (husks of darkness), and the generation of the Fiery Light of Holy Being to its fullness. It is also the abode of divine protection and guardianship, of all in God, all taken up in the Risen Savior.

Archangel Michael, One-Like-Unto-God, stands in the south and bears the power of this wind, thus from the south we gain empowerment to be and become ourselves as we are in the Messiah, as we are in God, the One Life-power, to be and become all that we can be in life and beyond. It is an awareness of our perfection in being and perfection in becoming, and from the south we draw the empowerment and wisdom to accomplish all things, to overcome all challenges, and to overcome all aversions and fears.

The lion face of the Great Kerubim implies the awakening and conscious direction of the full spectrum of our power, the fullness of our life, body and soul, and it implies right dominion as ordained by the Supreme and manifest by the Holy Shekinah, Divine Providence; hence, the whole of life consecrated and uplifted as a holy sacrifice to El Elyon, God Most High, and the whole of life as an experience in the Holy One, with the Holy One and of the Holy One. The lion also implies the Way of Power, the Way of the Mage (Wonderworker) and the Spiritual Warrior.



The direction south

There is something to be said of the direction south, for in the fullness of its power in the solar year it holds is alignment with the Milky Way, which has been called the Path of the Tzaddikim, Path of the Righteous Warriors, Path of the Ascension (or Path of Going Beyond), also the Great River of Light and Spine of Teli (the Dragon); at the same time this is the direction of the power of here and now, the manifest being and life – the entirety and fullness of life and Reality as It Is.

When we call in the Wind of Counsel and Might, we call upon those who have sojourned the path before us, the holy tzaddikim and maggidim, and the righteous warriors and the guardians of Light Transmission; along with these we may call upon the angel, Aral, the elemental king, Djin, the elemental ruler, Seraf and the elemental spirits of fire (ash), the salamanders. Adonai or Elohim is the Divine Name called upon when we invoke this holy wind.

In the Path of the Sun summer solstice corresponds to this direction of the Sacred Circle, this holy wind being especially powerful at this time of year; this wind also corresponds to noonday, being strongest at this time of day.

*The Gospel of St. Mark is attributed to this holy wind.



The direction north

The Wind of Knowledge and Seeing Yahweh is the north, personified as Oriel (or Uriel) and the ox face of the Great Kerubim. North in Hebrew is Tzafon, which means “hidden” or “concealed.” This is the place of grounding and abiding, the matrix of life and manifestation, the foundation of life and all appearances, the holy root of the incarnate state; we turn to the north to embody and make manifest, to make known – yet, it is the place of mystery, and of what is concealed in order to be revealed, and within it is the secret of Supernal Realization and the “cave of our ancestor’s ancestors.”

Archangel Oriel, the Light of God, stands in the north and bears the power of this wind – thus, from the north we gain the knowledge of God and the vision of God, not only in the heavens, but upon the earth; it is the knowledge of the Light Realm (Divine Kingdom) within and all around us, and of the Divine Light in us, though every beyond us.

The ox face of the Great Kerubim implies knowledge of God within the most ordinary and mundane, and the awareness of God as the source and sustenance of our being, of all life; the awareness of all life abiding in Sacred Unity, the Holy One – south is the power of this, the principle of force, and north is the appearance or manifestation of this, the principle of form.



The direction north

There is something that must be said of the direction north, for the Supernal Light that is above is everywhere here below, it is hidden as the secret center of every particle of matter – indeed, matter is composed of the light of the stars, as though frozen.

When we call in the Wind of Knowledge and Seeing Yahweh we invoke the ancestor's ancestors or “star people,” and we invoke the spirits of the earth-keeps, and spirits of the genome of life in the stars and on earth; so also we may call upon the angel, Forlakh, the elemental king, Ghob, the elemental ruler, Kerub, and the elemental spirits of earth (aretz), the gnomes. ALGA or Adonai is the Divine Name we call upon when we invoke this holy wind.

In the Path of the Sun winter solstice corresponds to this holy wind, which is especially potent at this time of year; in the cycle of the day this wind corresponds to midnight when it is the strongest.

*The Gospel of St. Luke is attributed to this holy wind.