



Ecclesia Pistis Sophia

EU Study group

[Klicka här för att se ett exempel på hur världen](#)
Awakening of the serpent power,
The heart star



The heart star

- Corresponds with sefirah Netzach and the celestial sphere the sun and venus. The letters Resh (face, head) and Dalet (door) are associated with the heart star.
- The arch-angelic manifestation of Netzach in Beriyah is Haniel. When speaking of the seven Archangels of Christ, Uriel is attributed to the heart star.
- In the eightfold path of initiation it is attributed crucifixion and moving from Netzach to Tiferet. It is also attributed to the wedding chamber and the indwelling christ and the abode of klippah nogah.



Arch-angel Haniel & Uriel

- Haniel is the archangel that facilitates the Light Transmission in worlds of the Entirety, Uriel is the guardian and guide of the development and evolution of life on earth and, indeed, in all worlds within which self-aware and intelligent life emerges – hence facilitating the development and evolution of the vehicle through which the Light Transmission is fulfilled.
- Once in a discourse Tau Elijah said, “If Haniel is the bearer of the Light Transmission, Uriel is the archangelic manifestation of the Divine Light – so close are they.”
- Thus, when we speak of the seven Archangels of Christ, St. Uriel is attributed to the heart star, but when the seven interior stars are spoken of in the context of the elemental principles to which they correspond, St. Uriel is attributed to the root star. This reflects the very intimate connection that exists between Archangel Uriel and Archangels Haniel and Sandalfon



Crucifixion

- Crucifixion – This corresponds to the element of air and to the heart star in the subtle body.
- The transfiguration represents higher gradations of mental and vital consciousness spanning from the ordinary mental and vital consciousness to cosmic consciousness – the peak of mental and vital being. Yet, in order to experience the breakthrough to Supernal or Messianic Consciousness, which is Supramental, the vital and mental consciousness must be brought into complete cessation – the Serpent Power must be brought into repose in the crown star of the subtle body. This represents another mystical death and rebirth, and is the Second Dark Night of the Soul, for the delights of the Gnosis and Communion of the Adept must be sacrificed in order to pass into Supernal or Messianic Consciousness; hence, the Passion and Crucifixion.
- Relatively speaking, for most of us in this life, our spiritual labor remains in the realm of Initiation between Birth and Crucifixion, for very few of us are ready and willing to pass through the cycle of Initiation represented by the Passion and Crucifixion – but those who pass through this cycle of Initiation into the Resurrection enter into the realm of the Sacred Tau, and embody something of the Supernal Light-presence, the Supernal Consciousness-Force, and are rightly called “Spiritual Masters.”



Message to the church in Thyatira

- These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze. I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first. Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols. I have given her time to repent of her immorality, but she is unwilling. So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds. Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets (I will not impose any other burden on you): Only hold on to what you have until I come. To him who overcomes and does my will to the end, I will give authority over the nations— 'He will rule them with an iron scepter; he will dash them to pieces like pottery'— just as I have received authority from my Father. I will also give him the morning star. He who has an ear, let him hear what the Spirit says to the churches.



Message to the church in Thyatira

- “There is no sin, it is you who make sin exist when you mingle as adultery.”
- The passage later continues to discuss this point in further detail:
“Attachment to matter gives rise to passion against nature. This trouble arises in the whole body: this is why I tell you ‘be in harmony... if you are out of balance take inspiration from manifestations of your true nature.’”
- The morning star is associated with Venus, Nogah which in turn is associated with Netzach, which means not only "Dominion", or "Victory" , but also "Sublimation." The morning star shines not only over the Empty Tomb of the Risen Savior the Easter morning the Holy Bride first meets Him, it is also shining over Siddartha in his breakthrough into Buddha Mind under the Bodhi Tree.



Circumcision of the heart

- Ezekiel 44:9 “Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.
- Romans 2:25 “For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart [NIV: circumcision is circumcision of the heart], in the spirit, and not in the letter; whose praise is not of men, but of God.”



Mercy and forgiveness

- “For if you forgive men when they sin against you, your heavenly Father will also forgive you. But if you do not forgive men their sins, your Father will not forgive your sins.” (Matthew 6:14-15)
- Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?” Jesus answered, “I tell you, not seven times, but seventy-seven times. Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand talents was brought to him. Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

The servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ The servant’s master took pity on him, canceled the debt and let him go. “But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.” His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay you back.’” But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. Shouldn’t you have had mercy on your fellow servant just as I had on you?’ In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

This is how my heavenly Father will treat each of you unless you forgive your brother from your heart.” (Matthew 18:21-35)