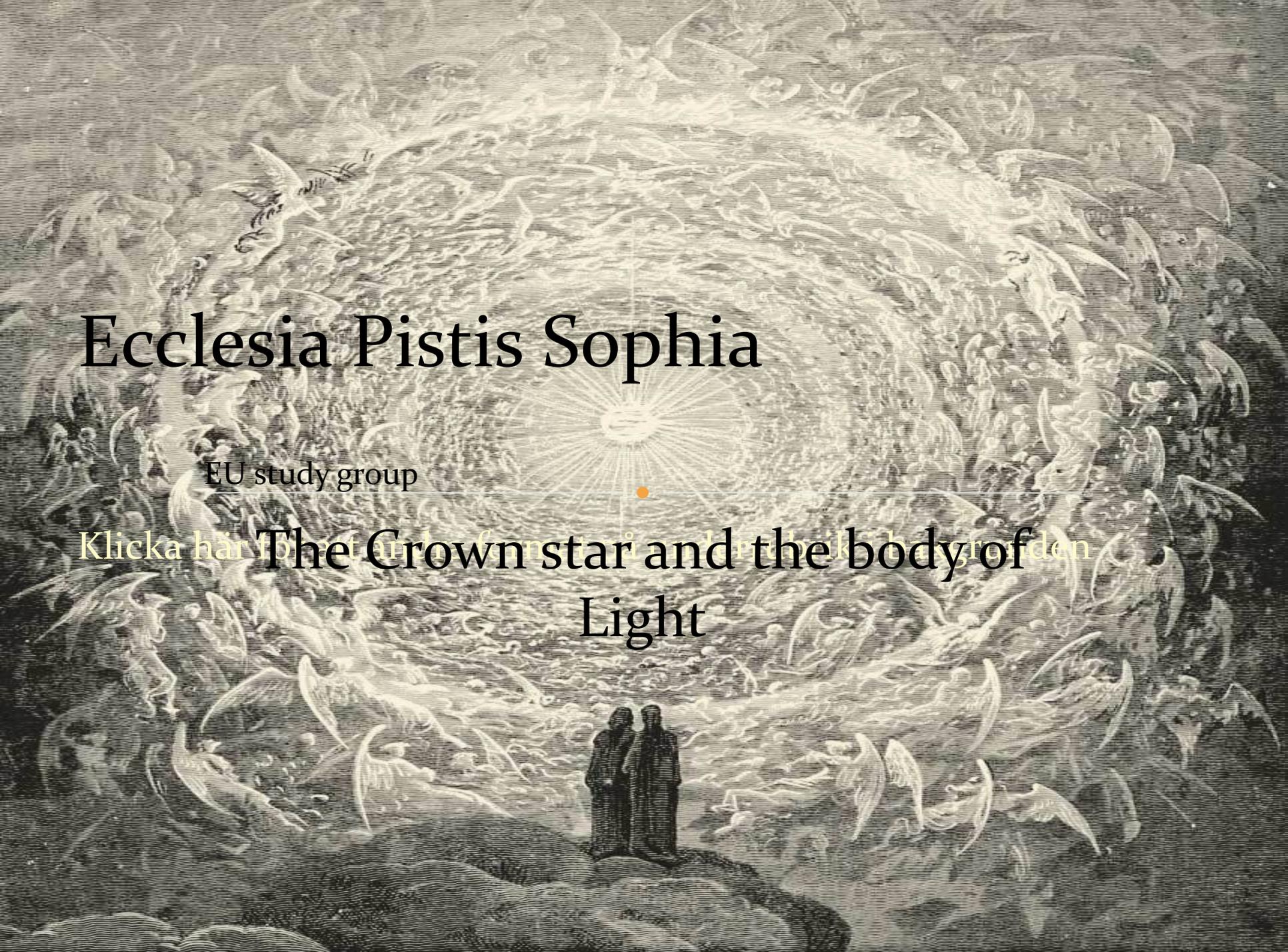


# Ecclesia Pistis Sophia

EU study group

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# The subtle body

“So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.” - Colossians 3

The subtle body is a body of consciousness, it stretches out through out all of creation from the highest supernal realms to the astral. We are able to form consciousness in the light bodies of the different Olams.

In order to generate a body of light we need to bring about a radical change in our consciousness. The subtle body is thus changed from being opaque and dim like the moon to becoming transparent self-luminous and self-regenerating like the Sun.

What ever we feel, think or the energy we move is reflected in the subtle body. The subtle body changes along with our consciousness. Before we start working on our subtle body it can be full of obstructions and energetic knots which needs to be untied in order for the holy radiant breath to flow correctly in the matrix of pathways in the subtle body. When there is unbalance of flow of ruhanyot and shefa in the subtle body this can over time cause dis-ease.

Uplift thought, uplift emotion, uplift desire, then we generate a body Light, we transform the dim subtle body into the solar body of resurrection.



# The subtle body

The higher the level of thought, emotion or feeling, speech, the higher the light level. Everyone has a field of energy around them. The energy that we put out around us affect how reality unfolds and event arise in our experience. Also how people react to us and our energy.

The subtle body is inter-penetrating the subtle environment. We are like a vortex inside an ocean of energy. Nodes in a matrix of consciousness. When we engage in more positive emotions and feelings we link with divine energy forces. We are always attracting spiritual forces with every thought, desire, through our energy and vibration.

The light body can take many forms, sometimes when invoking maggidim it can even seem as if they arise from within our own light body and at the same time as something external to us. A light body can also arise with 3 or 5 interior stars instead of 7. It can take the form of geometrical shapes. It can also take the shape of partzufim, or maggidim. And as it changes so does the whole radiant display around the light body.

In Pistis Sophia, Yeshua shape shift as he moves in the Entirety. This is also the truth of our soul, awakened. It can generate whole light realms. Do we enter the heavens or do we generate them?

“It is not possible for anyone to see anything of the things that actually exist unless he becomes like them... You saw the Spirit, you became spirit. You saw Christ, you became Christ. You saw the Father, you shall become Father. So in this place you see everything and do not see yourself, but in that place you do see yourself - and what you see you shall become.” - Gospel of Philip

Enoch the initiate, walked with God and enters into Oneness. Is transformed into the Arch angel Metatron. Whose body spans the entire Universe, whose being spans the whole cosmic cycle and has awareness of other parallel cosmic cycle.



# Influx from above

“See, I am sending you out like sheep among wolves. So be as cunning as serpents and as innocent as doves.” - Matthew 10:16

We have capacity for influxes of energy from above. These influxes have the capacity to awaken the serpent power. When it is set in motion and uplifted through the interior stars, the body of light truly manifest.

The influxes enter in through the top of the skull, through the crown star which acts as a gate or opening in the subtle body. This chrism of spiritual or supernal light is the light from above which guides and uplifts the light from below, the kundalini or good serpent. When the supernal light descended on Yehshua at the river Jordan it did so in the shape of a dove, or might have looked like that in the interior senses. Also Yohanan the Baptist is the opener of the way, acting as a mid-wife. Yohanan or Yonah means dove, so he is also connected to the descending force which prepares way for the ascending force, the serpent which is connected with the Messiah. Yohanan the baptist is also connected to Yesod and the Tzaddik which is the foundation of our self-realization in Christ. Being the dispenser of the Light from above to Malkuth and also the Outer manifestation of our Inner Tzaddik.



# Do not despise the Lamb

“Do not despise the Lamb for without the Lamb you cannot see the door.” -  
Gospel of Philip

“Yeshua Messiah makes himself the Pascal Lamb for the Great Exodus from the Entirety, the dominion of the demiurge and archons, the Body and Blood of the Messiah becoming the empowerment of the Great Resurrection and Ascension, the Great Liberation. The exit from the Entirety, the gate into the Light Realm (the “kingdom of God”).

The lamb is also our sacred heart, the heart star in complete surrender to the Divine, open and spacious and transparent it reveals the door which is the crown star and the full influx of the supernal light from above.

This descent of the light from above, the chrism of the Human One can also be correlated with the Spirit of Elohim (Spirit of Christ) moving over the deeps in Genesis. The influx of the spiritual and supernal light brings man into a metanoia, a death and resurrection from one state to another, something more than human.

The descending force passes through the crown star and works on the other interior stars, “make straight the way of the Lord” as Yohanan proclaimed. In particular the 3 lower stars are brought into balance through the agency of the heart star or the Lamb that sacrifices itself and becomes the vehicle/vessel of the Divine. It is through Divine grace that everything is worked out and balanced in our subtle body.



# Transference of Consciousness

“Transference of Consciousness Practice is parallel to the resurrection and ascension, for the nature of the resurrection is the development of consciousness beyond the body, and it is the development of a continuity of awareness throughout all states of consciousness. Thus, by way of Transference of Consciousness Practice initiates seek the realization of the resurrection and ascension while in the body, and in so doing they establish the necessary conditions for a Transference of Consciousness at the time of death (hence a conscious dying).

In speaking about the development of consciousness beyond the body or a shift of the center of consciousness into the Body of Light, however, we are not talking about the psychic event of astral projection. Rather, the Transference of Consciousness aims at a shift into higher dimensions beyond the astral planes; specifically, it aims at a shift directly into the spiritual and supernal planes. If a Sophian initiate has a reason for a spiritual work in the astral plane they will generate an astral form from this Body of Light above and emanate that form down into the astral planes from above - they do not enter into the astral planes directly from the material dimension, but from the higher spiritual dimensions.”



# Transference of Consciousness

“This is actually a very important point, because the typical methods of astral projection tend to bind the soul to the psychic sphere and to the lower realms, hence under the dominion of Heimarmene (the Karmic Matrix). According to the masters of the tradition, without the self-purification of the shift into the higher spiritual dimensions, in astral projection one merely attracts and links with lesser divinities and lesser luminaries, specifically archons and other admixed forces, and potentially demonic forces. This is the great problem with most pop-occult and new age methods: **THEY ARE INHERENTLY DANGEROUS** and are best avoided.

One must bear in mind that the astral planes are inherently deceptive, and that the majority of beings-forces in the astral regions are not necessarily divine beings. Many false teachings and many false prophets are engendered by astral contacts which the uninitiated take as inherently "spiritual" and "true" when, in fact, they are not.”



# Transference of Consciousness

“If one wonders about the dangers I can say this: Many times over the years people have come to me after practising various methods of "astral projection" in need of exorcism and spiritual healing. Likewise, on account of psychic and astral experiences, many individuals conceive of themselves as "spiritually advanced" or "enlightened," when that is far from the case. Thus, they are blocked completely from the actual path to enlightenment and liberation, or a true state of Christ consciousness. All too often, self-deceived, such individuals then lead others into their own error and prevent others from seeking out authentic wisdom traditions. (Just consider the "modern spiritual" trend today of denouncing wisdom traditions and the need for experienced spiritual teachers!)

This is very clearly stated in Gnostic Gospels, such as the Pistis Sophia, for the archons, impure aeons, and all lower realms and regions appear in the lower planes below the causal plane (Heimarmene); specifically they appear in the astral planes. Thus, one is no freer or more enlightened by projection into the astral planes than in the material plane and material world, for fundamentally the same spiritual beings-forces dominate the astral and material worlds! In the redemption of Sophia you will recall that she is established by the Risen Savior beyond Heimarmene in the Thirteenth Aeon, which is the base of the spiritual planes, beyond which are the supernal planes; hence she is delivered from bondage to both the material and astral dimensions (impure matter and impure astral substance).”



# Transference of Consciousness

“Thus, in the Transference of Consciousness Practices the gnostic initiate is not seeking to project into the astral, but rather into the spiritual or supernal planes, from the Thirteenth Aeon upwards to the Pleroma of Light. It is from the dimensions and regions above that one is empowered to hold dominion over lower regions - typical methods of astral projection will not accomplish this.

From the perspective of those who have experienced the Light-transmission, the difference between contacts with false lights of the astral and the true Light of the Spiritual Transmission is perfectly clear. However, apart from this initiation it is not clear at all and many are deceived confusing false lights for the True Light.

In this context you may understand why practices of self-purification are so integral to practices of the Transference of Consciousness, for in the impure state the practice of Transference of Consciousness could itself prove dangerous and lead to self-deception. Because of this there are other practices in which one ought gain skill and stability before leaping into Transference of Consciousness. “